



# TOWN OF LEBANON

DODGE COUNTY

P.O. Box 024 • N1738 County Road R

LEBANON, WISCONSIN 53047-0024

## LEBANON TOWN BOARD MEETING

LEBANON TOWN HALL – N1738 County Road R

### AGENDA

Wednesday, August 5, 2020

7:30 PM

1. Call monthly Board meeting to order. Pledge of Allegiance. Establish Quorum.
2. Verification of Posting Notices.
3. Public Comment.
4. Minutes.
5. Treasurer's Report.
6. Police Report.
- \*\*Discussion and possible decisions on items #7 through #19.
7. Resolution L-20-D: Adoption of Ordinance 5.02.010(5) to Limit the Speed on Smith Road to 35 miles per hour.
8. Request to lower the speed limit on Crawfish Road from Highview Road to East End at Harnischfeger Park.
9. Planning and Land Use Issues including:
  - a. Update on properties where violation complaints were filed with Dodge County
    - W3906 Davidson Rd zoning non-compliance
    - N925 County Rd R non-compliance with conditional use permit
  - b. Update on properties receiving public nuisance letters:
    - N1819 County Rd R, N1805 Short St, W4662 Greendale St,
    - W4210 County Rd O, W3796 Davidson Rd, N2330 County Rd R
  - c. Application of Philip and Cynthia Konkell, N286 Wiley Road, for a Conditional Use Permit to allow the construction of a 90' tower for broadband use. Section 34. County hearing is August 17, 2020.
  - d. Reichert's on R Gas Station: (i) possible removal of sign, (ii) review of sign lease agreement with R-Station, (iii) tank removal information.
10. Re-Appoint Dean Kehl to the position of Sanitary District #2 Commissioner.
11. Operator License renewals for the year ending 6/30/2021 for:
  - Sabrina L. Busch Gary L. Boley Jr.
12. Coronavirus Aid, Relief & Economic Security Act (CARES), Wisconsin Election Commission Cares Subgrant, and Routes to Recovery Grant opportunities:
  - a. Appoint Town Authorized Agent(s).
  - b. Quotes for Town Hall window replacement for ventilation purposes.
13. EMS Report including review of EMS member compensation.
14. Fire Department Report.
15. Park Department Report.
16. Highway Superintendent Report.
17. Announcements, Review of Correspondence & Future Agenda Items.
18. Review and Approval of Bills for Payment.
19. Adjournment.

*Chairman may change the order of business in order to efficiently conduct business.  
Posted pursuant to Wisconsin Open Meetings Law.*

### UPCOMING:

Tuesday, August 11, 2020 Election Day Polls open 7:00 am to 8:00 pm

Thursday, September 3, 2020 7:30 pm at Town Hall: Monthly Town Board Meeting

POSTED at the following sites at the date and time indicated:

\_\_\_\_\_ Lebanon Town Hall \_\_\_\_\_ Universal Co-op Assoc.

\_\_\_\_\_ Lebanon Town Shed/Recycling \_\_\_\_\_ Lebanon Post Office

*Persons with disabilities who need accommodations to attend the meeting should contact the  
Town Clerk at 920-925-3522 as soon as possible so that needs may be reasonably met.*

#### TOWN CHAIRPERSON

Lohny Fredrick  
N1037 Hoard Road  
Ixonla, WI 53036  
(920) 342-5217  
Cell: (920) 918-3504

#### 1ST SUPERVISOR

Greg Fredrick  
W3262 County Road O  
Ixonla, WI 53036  
(920) 248-1745

#### 2ND SUPERVISOR

Brenda Buske  
W3689 County Road O  
Watertown, WI 53098  
920-988-5424

#### TOWN CLERK

Deborah Behl  
N1135 Scofield Road  
Watertown, WI 53098  
(920) 925-3846  
Cell: (920) 988-8726

#### TOWN TREASURER

Jon Schoenike  
W3800 County Road MM  
Watertown, WI 53098  
(920) 285-8189

#### TOWN OFFICE

(920) 925-3522  
lebanon@netwurx.net  
Website: townoflebanon.com

#### HIGHWAY SUPERINTENDENT

Brent Boyd  
Town Garage  
W4717 County Road O  
(920) 925-3504



\* DRAFT \*

TOWN OF LEBANON, DODGE COUNTY, WISCONSIN

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Ordinance 5.02.010 (5)  
ORDINANCE ADOPTING SPEED LIMIT ON SMITH ROAD  
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The Town Board of the Town of Lebanon, Dodge County, Wisconsin, at its duly noticed and scheduled meeting, does hereby ordain as follows:

There is hereby established a 35 mile per hour speed limit on the entire length of Smith Road that being from the intersection of Smith Road and Bluebird Road west until the intersection of Smith Road and County Road R.

This ordinance is effective the 8<sup>th</sup> day of August, 2020 after proper posting by the Town Clerk.

Adopted and Dated this 5<sup>th</sup> day of August, 2020.

\_\_\_\_\_  
Lohny Fredrick, Town Chairman

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Greg Fredrick, Supervisor

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Brenda Buske, Supervisor

ATTEST:

\_\_\_\_\_  
Deborah Behl, Clerk

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